# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

**Statement covers period**
from 01/01/2025
through 06/30/2025

**Date of election if applicable:** (Month, Day, Year)

Date Stamp
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07/28/2025
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**CALIFORNIA FORM 460**

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For Official Use Only

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- [X] Officeholder, Candidate Controlled Committee
  - ◯ State Candidate Election Committee
  - ◯ Recall
  - *(Also Complete Part 5)*
- [ ] General Purpose Committee
  - ◯ Sponsored
  - ◯ Small Contributor Committee
  - ◯ Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
  - ◯ Controlled
  - ◯ Sponsored
  - *(Also Complete Part 6)*
- [ ] Primarily Formed Candidate/ Officeholder Committee
  - *(Also Complete Part 7)*

## 2. Type of Statement:

- [ ] Preelection Statement
- [X] Semi-annual Statement
- [ ] Termination Statement (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)
- [ ] Quarterly Statement
- [ ] Special Odd-Year Report
- [ ] Supplemental Preelection Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER: 1477685

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Richardson for District 6 City Council 2028

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| Fresno | CA | 93730 | (559)977-9976 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS
kellylawler@thekalgroup.com

## Treasurer(s)

NAME OF TREASURER
Kelly Lawler

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| Hilmar | CA | 95324 | (209)656-1542 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS
kellylawler@thekalgroup.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/15/2025 (Date) By Kelly Lawler (Signature of Treasurer or Assistant Treasurer)

Executed on 07/15/2025 (Date) By Nickolas Richardson (Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor)

Executed on _____ (Date) By _____ (Signature of Controlling Officeholder, Candidate, State Measure Proponent)

Executed on _____ (Date) By _____ (Signature of Controlling Officeholder, Candidate, State Measure Proponent)



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# Recipient Committee Campaign Statement Cover Page — Part 2

**CALIFORNIA FORM 460**



## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Nickolas Richardson

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member: City of Fresno District 6

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP |
|---|---|---|---|
| | Fresno | CA | 93720 |

### Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | I.D. NUMBER |
|---|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE? ☐ YES ☐ NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

| COMMITTEE NAME | I.D. NUMBER |
|---|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE? ☐ YES ☐ NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

## 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | ☐ SUPPORT ☐ OPPOSE |
|---|---|---|
| | | |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|---|---|
| | |

## 7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
|---|---|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |

***Attach continuation sheets if necessary***

# Campaign Disclosure Statement Summary Page

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Richardson for District 6 City Council 2028

I.D. NUMBER

1477685

## Contributions Received

| | | Column A (TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | Column B (CALENDAR YEAR TOTAL TO DATE) |
|---|---|---|---|
| 1. Monetary Contributions | *Schedule A, Line 3* | $ 41,680.12 | $ 41,680.12 |
| 2. Loans Received | *Schedule B, Line 3* | 0.00 | 0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | *Add Lines 1 + 2* | $ 41,680.12 | $ 41,680.12 |
| 4. Nonmonetary Contributions | *Schedule C, Line 3* | 499.00 | 499.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED | *Add Lines 3 + 4* | $ 42,179.12 | $ 42,179.12 |

## Expenditures Made

| | | | |
|---|---|---|---|
| 6. Payments Made | *Schedule E, Line 4* | $ 12,743.78 | $ 12,743.78 |
| 7. Loans Made | *Schedule H, Line 3* | 0.00 | 0.00 |
| 8. SUBTOTAL CASH PAYMENTS | *Add Lines 6 + 7* | $ 12,743.78 | $ 12,743.78 |
| 9. Accrued Expenses (Unpaid Bills) | *Schedule F, Line 3* | 0.00 | 0.00 |
| 10. Nonmonetary Adjustment | *Schedule C, Line 3* | 499.00 | 499.00 |
| 11. TOTAL EXPENDITURES MADE | *Add Lines 8 + 9 + 10* | $ 13,242.78 | $ 13,242.78 |

## Current Cash Statement

| | | |
|---|---|---|
| 12. Beginning Cash Balance | *Previous Summary Page, Line 16* | $ 0.00 |
| 13. Cash Receipts | *Column A, Line 3 above* | 41,680.12 |
| 14. Miscellaneous Increases to Cash | *Schedule I, Line 4* | 0.00 |
| 15. Cash Payments | *Column A, Line 8 above* | 12,743.78 |
| 16. **ENDING CASH BALANCE** | *Add Lines 12 + 13 + 14, then subtract Line 15* | $ 28,936.34 |

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED — *Schedule B, Part 2* — $ 0.00

## Cash Equivalents and Outstanding Debts

| | | |
|---|---|---|
| 18. Cash Equivalents | *See instructions on reverse* | $ 0.00 |
| 19. Outstanding Debts | *Add Line 2 + Line 9 in Column B above* | $ 0.00 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| | 1/1 through 6/30 | 7/1 to Date |
|---|---|---|
| 20. Contributions Received | $ | $ |
| 21. Expenditures Made | $ | $ |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made***
**(If Subject to Voluntary Expenditure Limit)**

| Date of Election (mm/dd/yy) | Total to Date |
|---|---|
| _____/_____/_____ | $ |
| _____/_____/_____ | $ |

*Amounts in this section may be different from amounts reported in Column B.

# Schedule A
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 01/29/2025 | AYC Construction<br>Fresno, CA 93711 | ☐IND<br>☐COM<br>☒OTH<br>☐PTY<br>☐SCC | | 300.00 | 300.00 | P2028 $300.00 |
| 01/29/2025 | Beal Developments LLC<br>Clovis, CA 93612 | ☐IND<br>☐COM<br>☒OTH<br>☐PTY<br>☐SCC | | 3,000.00 | 3,000.00 | P2028 $3,000.00 |
| 01/29/2025 | Reyna Blackburn<br>Fresno, CA 93704 | ☒IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | Homemaker<br>Homemaker | 600.00 | 600.00 | P2028 $600.00 |
| 01/29/2025 | Bunnell & Almann's Petroleum Inc<br>Fresno, CA 93706 | ☐IND<br>☐COM<br>☒OTH<br>☐PTY<br>☐SCC | | 500.00 | 500.00 | P2028 $500.00 |
| 03/06/2025 | California Real Estate Political Action Committee (CREPAC) - California Association of Realtors (ID# 890106)<br>Los Angeles, CA 90071 | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☒SCC | | 3,400.00 | 3,400.00 | P2028 $3,400.00 |
| | | | **SUBTOTAL $** | 7,800.00 | | |

## Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ..... $ 41,680.12
2. Amount received this period – unitemized monetary contributions of less than $100 ..... $ 0.00
3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL $** 41,680.12

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**



**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 03/03/2025 | Central Valley Business Federation PAC (ID# 1450194)<br>Sacramento, CA 95814 | ☐ IND<br>☒ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | 1,000.00 | 1,000.00 | P2028 $1,000.00 |
| 01/29/2025 | City of Fresno Professional Employees Assocation PAC (CFPEA-PAC) (ID# 1231751)<br>Fresno, CA 93704 | ☐ IND<br>☒ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | 3,000.00 | 3,000.00 | P2028 $3,000.00 |
| 01/29/2025 | Stephen Cloud Sr.<br>Fresno, CA 93703 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Attorney<br>Stephen R Cloud Attorney at Law | 3,000.00 | 3,000.00 | P2028 $3,000.00 |
| 03/06/2025 | Cook Land Company Inc.<br>Fresno, CA 93727 | ☐ IND<br>☐ COM<br>☒ OTH<br>☐ PTY<br>☐ SCC | | 1,500.00 | 1,500.00 | P2028 $1,500.00 |
| 03/06/2025 | De Young Properties - Team 5<br>Fresno, CA 93704 | ☐ IND<br>☐ COM<br>☒ OTH<br>☐ PTY<br>☐ SCC | | 300.00 | 300.00 | P2028 $300.00 |
| | | | **SUBTOTAL $** | 8,800.00 | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 05/30/2025 | Ewell for SCCD Trustee 2028 (ID# 1470560)<br>Fresno, CA 93704 | ☐ IND<br>☒ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | 300.00 | 300.00 | P2028 $300.00 |
| 01/29/2025 | Fresno Chamber PAC (ID# 820784)<br>Fresno, CA 93721 | ☐ IND<br>☒ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | 2,500.00 | 2,500.00 | P2028 $2,500.00 |
| 01/29/2025 | Fresno City Firefighters IAFF Local 753 (ID# 770310)<br>Fresno, CA 93721 | ☐ IND<br>☒ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | 10,000.00 | 10,000.00 | P2028 $10,000.00 |
| 03/06/2025 | Fresno Police Officers Association Political Action Committee (ID# 861499)<br>Fresno, CA 93728 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☒ SCC | | 1,500.00 | 1,500.00 | P2028 $1,500.00 |
| 01/29/2025 | Glass R Us Distribution Inc<br>Fresno, CA 93721 | ☐ IND<br>☐ COM<br>☒ OTH<br>☐ PTY<br>☐ SCC | | 1,500.00 | 1,500.00 | P2028 $1,500.00 |
| | | | **SUBTOTAL $** | 15,800.00 | | |

*Contributor Codes
IND – Individual
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OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee



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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 01/29/2025 | Brad Hardie<br>Fresno, CA 93722 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Owner<br>Wa Funding Inc, DBA<br>Regency Property<br>Management | 300.00 | 300.00 | P2028 $300.00 |
| 01/29/2025 | Ronald Hicks<br>Clovis, CA 93619 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Self Employed<br>Soltek Pacific<br>Construction | 300.00 | 300.00 | P2028 $300.00 |
| 02/07/2025 | Kyle Kirkland<br>Fresno, CA 93726 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Business executive<br>Club One Casino, Inc. | 495.00 | 495.00 | P2028 $495.00 |
| 01/29/2025 | Land Development Services, Inc<br>Fresno, CA 93721 | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 51.00 | 300.00 | P2028 $300.00 |
| 01/29/2025 | Land Development Services, Inc<br>Fresno, CA 93721 | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 249.00 | 300.00 | P2028 $300.00 |
| | | | **SUBTOTAL $** | 1,395.00 | | |

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OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 01/29/2025 | Sandeep Mehat<br>Fresno, CA 93730 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Business Owner<br>Gurmanoor LLC | 1,000.00 | 1,000.00 | P2028 $1,000.00 |
| 01/29/2025 | Mid-Valley Disposal, LLC<br>Kerman, CA 93630 | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 500.00 | 500.00 | P2028 $500.00 |
| 01/29/2025 | Park Place Holdings IV, LP<br>Fresno, CA 93721 | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 500.00 | 500.00 | P2028 $500.00 |
| 03/06/2025 | Precision Civil Engineering<br>Fresno, CA 93721 | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 500.00 | 500.00 | P2028 $500.00 |
| 02/12/2025 | Richardson for District 6 City Council 2024<br>(ID# 1459873)<br>Fresno, CA 93730 | [ ] IND<br>[X] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | | 635.12 | 635.12 | P2028 $635.12 |
| | | | **SUBTOTAL $** | 3,135.12 | | |

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IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee



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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 01/29/2025 | River Park Properties II<br>Fresno, CA 93720 | ☐ IND<br>☐ COM<br>☒ OTH<br>☐ PTY<br>☐ SCC | | 500.00 | 500.00 | P2028 $500.00 |
| 01/29/2025 | Richard Spencer<br>Fresno, CA 93727 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Owner<br>Spencer Enterprises, Inc | 3,000.00 | 3,000.00 | P2028 $3,000.00 |
| 02/11/2025 | Peter Weber<br>Fresno, CA 93711 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>Retired | 1,000.00 | 1,000.00 | P2028 $1,000.00 |
| 01/29/2025 | West Coast Waste, Inc<br>Fresno, CA 93725 | ☐ IND<br>☐ COM<br>☒ OTH<br>☐ PTY<br>☐ SCC | | 250.00 | 250.00 | P2028 $250.00 |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | |
| | | | **SUBTOTAL $** | 4,750.00 | | |

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OTH – Other (e.g., business entity)
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# Schedule C
# Nonmonetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE C

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Richardson for District 6 City Council 2028

I.D. NUMBER

1477685

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|---|
| 01/29/2025 | Richard Caglia<br>Fresno, CA 93725 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Owner<br>Caglia Environmental | Beverages for Fundraiser | 499.00 | 499.00 | P2028 $499.00 |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | | |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | | |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | | |

*Attach additional information on appropriately labeled continuation sheets.* **SUBTOTAL $** 499.00

## Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) ..... $ 499.00
2. Amount received this period – unitemized nonmonetary contributions of less than $100 ..... $ 0.00
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL $** 499.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

# Schedule E
# Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period**
from 01/01/2025
through 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: Richardson for District 6 City Council 2028

I.D. NUMBER: 1477685

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| CITI Card<br>Louisville, KY 40213 | | OFC and CMP | 2,215.99 |
| CITI Card<br>Louisville, KY 40213 | OFC | | 136.26 |
| CITI Card<br>Louisville, KY 40213 | OFC | | 185.20 |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

**SUBTOTAL $** 2,537.45

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ..... $ 12,743.78
2. Unitemized payments made this period of under $100 ..... $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL $** 12,743.78

# Schedule E (Continuation Sheet) Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Richardson for District 6 City Council 2028

I.D. NUMBER

1477685

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
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| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| Integrated Solutions: Political<br>San Diego, CA 92116 | OFC | | 165.00 |
| Integrated Solutions: Political<br>San Diego, CA 92116 | OFC | | 165.00 |
| Integrated Solutions: Political<br>San Diego, CA 92116 | OFC | | 165.00 |
| Integrated Solutions: Political<br>San Diego, CA 92116 | OFC | | 165.00 |
| Professional Print & Mail, Inc.<br>Fresno, CA 93721 | FND | Event Invites and Materials | 2,275.43 |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

**SUBTOTAL $** 2,935.43

# Schedule E (Continuation Sheet) Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Richardson for District 6 City Council 2028

I.D. NUMBER

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**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|---|
| Nickolas Richardson<br>Fresno, CA 93720 | CNS | | | 2,097.58 |
| The Central Valley Group<br>Clovis, CA 93611 | CNS | | | 3,155.00 |
| The Central Valley Group<br>Clovis, CA 93611 | CNS | | | 970.00 |
| The KAL Group Inc.<br>Hilmar, CA 95324 | PRO | | | 404.23 |
| The KAL Group Inc.<br>Hilmar, CA 95324 | PRO | | | 427.84 |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

**SUBTOTAL $** 7,054.65

# Schedule E (Continuation Sheet) Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Richardson for District 6 City Council 2028

I.D. NUMBER

1477685

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|---|
| The KAL Group Inc.<br>Hilmar, CA 95324 | PRO | | | 216.25 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

**SUBTOTAL $** 216.25

# Schedule G
# Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 01/01/2025
**through** 06/30/2025

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

NAME OF AGENT OR INDEPENDENT CONTRACTOR
CITI Card

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|---|
| Apple Inc.<br>Cupertino, CA 95014 | OFC | | | 117.95 |
| | | | | |
| | | | | |
| | | | | |

*Attach additional information on appropriately labeled continuation sheets.*

**TOTAL* $** 117.95

** Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.*

## Additional Comments
## For Form 460

ADDITIONAL COMMENTS

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

**I.D. NUMBER**
1477685

kellylawler@thekalgroup.com

NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

Richardson for District 6 City Council 2024-20250212-Additional Contribution Information: Transfer from Controlled Committee

## Additional Comments For Form 460

ADDITIONAL COMMENTS

CALIFORNIA FORM **460**



NAME OF FILER
Richardson for District 6 City Council 2028

I.D. NUMBER
1477685

Beal Developments LLC-20250129-LLC Legal Responsible Officer: George J. Beal

## Additional Comments
## For Form 460

ADDITIONAL COMMENTS

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

**I.D. NUMBER**
1477685

Mid-Valley Disposal, LLC-20250129-LLC Legal Responsible Officer: Joseph Kalpakoff

## Additional Comments For Form 460

ADDITIONAL COMMENTS

**CALIFORNIA FORM 460**



NAME OF FILER
Richardson for District 6 City Council 2028

**I.D. NUMBER**
1477685

Park Place Holdings IV, LP-20250129-LLP Legal Responsible Officer: Clifford Tutelian